

NEW ENGLAND



## GENERAL & ASSOCIATE MEMBERSHIP APPLICATION

The objects of the association shall be to protect and advance the interests of purebred dogs of the breeds designated by the American Kennel Club as constituting the Sporting Group. To provide education programs to assist in accomplishing the Objects of the Club for the breeds constituting the Sporting Group, under the rules of the American Kennel Club. To conduct sanctioned matches, dog shows, obedience trials, field trials and educational events specific to Sporting Dogs, under the rules of the American Kennel Club and to encourage sportsman-like competition at such events.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

HOME PHONE #: \_\_\_\_\_ CELL PHONE# \_\_\_\_\_

e-mail address: \_\_\_\_\_ website address(if applicable) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

KENNEL NAME: \_\_\_\_\_ BREED(S) \_\_\_\_\_

DO YOU BREED DOGS? \_\_\_\_\_ SHOW DOGS? If yes, in: CONFORMATION \_\_\_\_\_

OBEDIENCE \_\_\_\_\_ FIELD TRIALS \_\_\_\_\_ AGILITY \_\_\_\_\_ RALLY \_\_\_\_\_

OTHER \_\_\_\_\_

LICENSED AKC JUDGE? \_\_\_\_\_ LICENSED AKC HANDLER? \_\_\_\_\_

LIST OTHER DOG CLUB ACTIVITIES AND INDICATE PRESENT OR PAST:

CLUB NAME:

OFFICE HELD:

COMMITTEE POSITION:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HAVE YOU EVER BEEN SUSPENDED BY THE AKC? \_\_\_\_\_ WHEN\_\_\_\_\_ HOW LONG\_\_\_\_\_  
WHAT WERE THE CIRCUMSTANCES/CHARGES?

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Please tell us how long you have been involved with dogs, along with a brief history of your involvement.  
Please attach additional paper if necessary.

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Please provide us with a brief description of your breeding philosophy. Please include the number of litters you have per year. What changes if any in your breeding program have you made over the years and plan for the future? Please attach additional paper if necessary.

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NAMES OF NESGA MEMBERS, OTHER THAN SPONSORS, WITH WHOM YOU ARE ACQUAINTED:

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**DUES: ADULT MEMBERSHIP: 35.00 YEAR PLUS \$2.00 INITIATION FEE TOTAL - \$37.00**  
**FAMILY MEMBERSHIP: \$50.00 PLUS \$2.00 INITIATION FEE TOTAL - \$52.00**  
**ASSOCIATE MEMBERSHIP: \$25.00 (no voting privileges)**  
**DUES TO BE PAID WHEN SUBMITTING APPLICATION FOR MEMBERSHIP.**  
(Checks will not be deposited until membership is approved.)

**APPLICATION REQUIREMENTS:** An applicant for GENERAL membership in NESGA must attend two (2) general membership meetings and work at two (2) club events before application may be accepted by the board. These requirements must be completed within one calendar year of receipt of application or a new application must be submitted. It is the applicants responsibility to sign in at each event attended with any Board member.

IF ACCEPTED AS A MEMBER OF THE NEW ENGLAND SPORTING GROUP ASSOCIATION, I AGREE TO ABIDE BY THE CONSTITUTION AND BY-LAWS OF THE ASSOCIATION AND THE RULES AND REGULATIONS OF THE AMERICAN KENNEL CLUB. *TO MAINTAIN A GENERAL OR FAMILY MEMBERSHIP IN NESGA, MEMBER IS REQUIRED TO WORK AT (1) EVENT DURING EACH CALENDAR YEAR. IF MEMBER FAILS TO DO SO, GENERAL MEMBERSHIP WILL BE REDUCED TO AN ASSOCIATE MEMBERSHIP AT THE BEGINNING OF THE NEXT CLUB YEAR, AND MEMBER WILL NOT HAVE VOTING PRIVILEGES IN ACCORDANCE WITH ASSOCIATE MEMBERSHIP.*

SHOULD THIS APPLICATION BE REJECTED IN WHOLE OR IN PART, I UNDERSTAND THAT THE ASSOCIATION IS NOT OBLIGATED TO MAKE KNOWN THE REASON(S) TO ME. I HEREBY MAKE APPLICATION FOR \_\_\_\_\_ (ADULT/FAMILY) MEMBERSHIP.

Applicant(s) Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**SPONSORSHIP REQUIREMENTS:** Applicants for General and Family memberships must have signatures of two (2) current members of the NEW ENGLAND SPORTING GROUP ASSOCIATION Board of Directors. Both sponsors must be adult board members in good standing from two (2) separate households. Board members may only sponsor two (2) applicants for membership per year. Note: Applications for Associate Membership do not require sponsorship.

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**PLEASE COMPLETE THE FOLLOWING SECTION REGARDING VOLUNTEER ACTIVITIES:**

VOLUNTEER ACTIVITY IS THE LIFE BLOOD OF THE CLUB. WE COULD NOT FUNCTION WITHOUT THE WORK OF OUR VOLUNTEERS. AS A RESULT, WHEN WE DO SOMETHING FOR OUR CLUB, WE HAVE THE OPPORTUNITY TO MEET, WORK AND SHARE OUR KNOWLEDGE WITH NEW MEMBERS OF THE FANCY.

PLEASE CHECK THE ACTIVITIES IN WHICH YOU WOULD BE WILLING TO OFFER HELP TO THE CLUB:

EDUCATION PROGRAM COORDINATION \_\_\_\_\_ HOSPITALITY \_\_\_\_\_ PUBLICITY \_\_\_\_\_ PHOTOGRAPHY \_\_\_\_\_  
STEWARDING \_\_\_\_\_ TROPHIES \_\_\_\_\_ MATCHES \_\_\_\_\_ NEWSLETTER \_\_\_\_\_ ADVERTISING \_\_\_\_\_  
OTHER EVENTS \_\_\_\_\_ MEMBERSHIP: \_\_\_\_\_ TREAS/AUDIT/FINANCE \_\_\_\_\_ LEGISLATIVE COMMITTEE \_\_\_\_\_

**AREAS OF INTEREST:**

FIELD EVENTS \_\_\_\_\_ OBEDIENCE EVENTS \_\_\_\_\_ CONFORMATION EVENTS \_\_\_\_\_ AGILITY EVENTS \_\_\_\_\_  
JUDGES EDUCATION \_\_\_\_\_ BREEDER EDUCATION \_\_\_\_\_ RALLY \_\_\_\_\_ AKC DELEGATE \_\_\_\_\_  
CORRESPONDENT/SECRETARY \_\_\_\_\_ BOARD OF DIRECTORS \_\_\_\_\_ REGIONAL DELEGATE (MASSFED, CONNFD, ETC) \_\_\_\_\_  
OTHER \_\_\_\_\_

Return Completed Application, with signatures to:  
Linda Gagnon, NESGA Secretary, PO Box 981, Wendell, MA 01379

**NESGA USE ONLY**

**SECRETARY'S NOTES: DUES PAID** \_\_\_\_\_ (AMOUNT, CASH/CHECK)

**DATE PAID** \_\_\_\_\_ **CHECK #** \_\_\_\_\_

**TYPE OF MEMBERSHIP** \_\_\_\_\_

Membership Requirements:

Meeting Dates Attended: \_\_\_\_\_

Club Event Participation: 1) \_\_\_\_\_ 2) \_\_\_\_\_

**APPLICATION PRESENTED TO BOARD DATE:** \_\_\_\_\_

**VOTED ON BY BOARD** \_\_\_\_\_

Application Presented to General Membership      Date: \_\_\_\_\_ Date: \_\_\_\_\_

Membership Application Vote \_ Date \_\_\_\_\_ Accepted \_\_\_\_\_ Declined \_\_\_\_\_

Application Completed, \_\_\_\_\_

**APPLICANT NOTIFIED** \_\_\_\_\_

Notes: \_\_\_\_\_

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